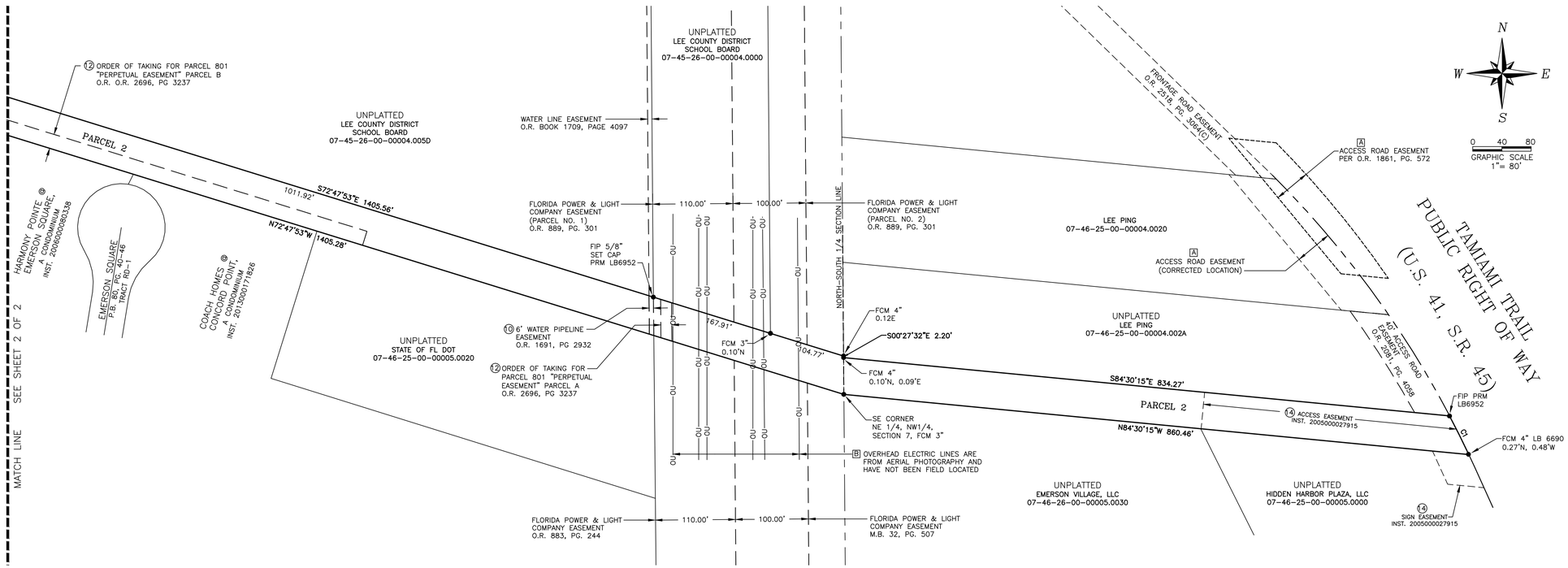
ADD2014-00127 Lee County ePlan

BOUNDARY SURVEY
OF A PORTION OF
SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG.
C1	59.05'	1364.69'	2°28'45"	59.05'	S26°38'21"E
C1(R)	59.04'	1364.40'	2°28'45"	59.03'	S26°38'21"E



LEGAL DESCRIPTION (AS PROVIDED IN TITLE COMMITMENT)

PARCEL 1

THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, LESS THE WEST 50 FEET THEREOF.

ALSO, THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST LYING NORTH OF THE CENTER LINE OF THE FLORIDA POWER AND LIGHT COMPANY EASEMENT, AS DESCRIBED IN DEED RECORDED IN DEED BOOK 260, AT PAGE 146 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA LESS THE WEST 50 FEET THEREOF.

PARCEL 2:

THE SOUTHERLY 50 FEET OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4), AND THE SOUTHERLY 50 FEET OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4), LYING WEST OF THE TAMIAMI TRAIL (US 41), IN SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA.

PARCEL 3:

SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, BEING PART OF SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST, AND FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

STARTING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF AFORESAID SECTION 7, THENCE SOUTH 00 DEGREES 44 MINUTES 10 SECONDS EAST A DISTANCE OF 786.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 44 MINUTES 10 SECONDS EAST A DISTANCE OF 392.97 FEET; THENCE NORTH 72 DEGREES 45 MINUTES 04 SECONDS WEST A DISTANCE OF 1408.15 FEET; THENCE NORTH 1 DEGREES 07 MINUTES 10 SECONDS WEST A DISTANCE OF 441.17 FEET; THENCE SOUTH 70 DEGREES 55 MINUTES 47 SECONDS EAST, A DISTANCE OF 1426.54 FEET TO THE POINT OF BEGINNING, LESS THE WEST 50 FEET THEREOF.

PARCEL 1, PARCEL 2, AND PARCEL 3 ARE CONTIGUOUS TO EACH OTHER WITHOUT ANY GAPS, GORES AND OR HIATUS.

LEGAL DESCRIPTION (AS PREPARED BY THIS FIRM)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA SAID POINT BEING THE NORTHWEST CORNER OF EMERSON SQUARE AS RECORDED IN PLAT BOOK 80 AT PAGES 40 THROUGH 46, PUBLIC RECORDS OF LEE COUNTY, FLORIDA;
THENCE S 00°45'11" E ALONG THE WEST LINE OF SAID EMERSON SQUARE FOR 1280.84 FEET TO THE NORTHEAST CORNER OF THE HARBORAGE AS RECORDED IN PLAT BOOK 38 AT PAGES 4 THROUGH 9 OF SAID PUBLIC RECORDS;
THENCE N 78°27'17" W ALONG AND THROUGH THE NORTH LINE OF SAID THE HARBORAGE FOR 1309.22 TO A POINT LYING 50.00 FEET EAST OF THE WEST LINE OF SAID SECTION 7;
THENCE N 01°11'51" W ALONG A LINE LYING 50.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE FOR 1859.40 FEET;
THENCE S 70°59'55" E, TO AND ALONG THE SOUTHERLY LINE OF AMERICA OUTDOORS CAMPER RESORT #1, A CONDOMINIUM AS RECORDED IN CONDOMINIUM PLAT BOOK 8 AT PAGES 219 THROUGH 222 OF SAID PUBLIC RECORDS FOR 1373.82 FEET TO THE SOUTHEAST CORNER OF SAID AMERICA OUTDOORS CAMPER RESORT #1, A CONDOMINIUM;
THENCE S 00°51'36" E FOR 340.48 FEET;
THENCE S 72°47'53" E FOR 1405.56 FEET;
THENCE S 00°27'32" E FOR 2.20 FEET;
THENCE S 84°30'15" E FOR 834.27 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF TAMIAMI TRAIL (U.S. 41, S.R. 45) BEING A POINT OF CURVATURE;
THENCE SOUTHEASTERLY 59.05 FEET ALONG SAID WESTERLY LINE AND THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE TO THE LEFT HAVING A RADIUS OF 1,364.69 FEET THROUGH A CENTRAL ANGLE OF 02°28'45" AND BEING SUBTENDED BY A CHORD WHICH BEARS S 26°38'21" E FOR 59.05 FEET;
THENCE N 84°30'15" W FOR 860.46 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 7;
THENCE N 72°47'53" W TO AND ALONG THE NORTHERLY LINE OF SAID EMERSON SQUARE FOR 1405.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,382,273 SQUARE FEET OR 54.69 ACRES, MORE OR LESS.

SURVEYOR'S GENERAL NOTATIONS:

THIS PLAT OF SURVEY WAS PREPARED AS A BOUNDARY SURVEY FOR CONVEYANCE AND PLATTING PURPOSES, AND IS BASED ON A LEGAL DESCRIPTION PREPARED BY THIS FIRM AND INFORMATION ORIGINALLY PROVIDED BY THE CLIENT.

THIS PLAT OF SURVEY IS ONLY FOR THE LANDS AS DESCRIBED, IT IS NOT A CERTIFICATE OF TITLE, ZONING, EASEMENTS, RIGHTS OF WAY OR FREEDOM FROM ENCUMBRANCES.

SURFACE, SUBSURFACE AND AERIAL IMPROVEMENTS, UNLESS GRAPHICALLY DEPICTED HEREON, HAVE NOT BEEN LOCATED. AERIAL PHOTOGRAPHY, IF ANY, DEPICTED HEREON WAS DOWNLOADED FROM THE LEE COUNTY PROPERTY APPRAISERS WEB SITE ON 8/26/2013, AND IS FOR REFERENCE PURPOSES ONLY

DIMENSIONAL TIES FOR THE EXISTING IMPROVEMENTS, IF ANY, AS DEPICTED HEREON ARE PERPENDICULAR TO THE APPROPRIATE PARCEL BOUNDARIES.

THIS PLAT OF SURVEY IS NOT INTENDED TO DELINEATE ANY WETLANDS, ENVIRONMENTALLY SENSITIVE AREAS, WILDLIFE HABITATS OR JURISDICTIONAL LINES OF ANY FEDERAL, STATE, REGIONAL OR LOCAL BOARD, COMMISSION OR OTHER ENTITY.

THE LANDS DEPICTED HEREON ARE ALSO SUBJECT TO ALL RELEVANT EASEMENTS, COVENANTS, RESTRICTIONS AND RIGHTS-OF-WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN).

SUBJECT PARCEL LIES IN FLOOD ZONE "AE 10" (BASE FLOOD ELEVATION 10), AS PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP (F.I.R.M.), COMMUNITY NO. 125124, PANEL NO. 12071C0576F, EFFECTIVE DATE AUGUST 28, 2008 AS REVISED BY THE LETTER OF MAP REVISION (L.O.M.R.), CASE NO. 12-04-4132P, EFFECTIVE DATE OF AUGUST 16, 2013.

THE F.E.M.A. FLOOD ZONE INFORMATION INDICATED HEREON IS BASED ON MAPS SUPPLIED BY THE FEDERAL GOVERNMENT, THIS FLOOD INFORMATION MUST BE VERIFIED WITH ALL PERMITTING REGULATORY ENTITIES PRIOR TO COMMENCING ANY WORK OR APPLICATION DEPENDENT ON SAID INFORMATION.

THE INFORMATION DEPICTED HEREON REPRESENTS THE EXISTING CONDITIONS AS OBSERVED ON THE DATE OF LAST FIELD WORK: JANUARY 22, 2014.

DISTANCES AND MEASUREMENTS, DEPICTED HEREON, ARE IN FEET AND DECIMALS THEREOF, UNLESS A DIRECT COMPARISON IS MADE ALL MEASURED BEARINGS AND DISTANCES ARE IDENTICAL TO RECORD OR PLAT VALUES.

THIS PLAT OF SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PARTY OR PARTIES DEPICTED HEREON, AND IS NOT TRANSFERABLE.

THIS PLAT OF SURVEY IS AN ENTITY UNTO ITSELF THE ATTACHMENT OF ANY DOCUMENTS, TESTIMONIES AND OR AFFIDAVITS AND THE ADDITION AND OR DELETION OF ANY PORTION OF THIS PLAT OF SURVEY, WITHOUT THE WRITTEN CONSENT OF THE SIGNING PROFESSIONAL SURVEYOR AND MAPPER, IS PROHIBITED AND WILL INVALIDATE THIS SURVEY.

BEARINGS ARE BASED ON THE NORTHERLY LINE OF THE HARBORAGE, PLAT BOOK 38, PAGE 9, AS DEPICTED HAVING AN ASSUMED BEARING OF S 78°27'17" E.

TITLE COMMITMENT COMMENTS:

TITLE INFORMATION DEPICTED HEREON IS BASED ON THE TITLE COMMITMENT PREPARED BY COLEMAN, YOVANOVICH & KOESTER, P.A., CHICAGO TITLE INSURANCE COMPANY COMMITMENT ORDER NO. 4627546, REFERENCE NO. 2203.111, WITH AN EFFECTIVE DATE OF DECEMBER 23, 2013 @ 11:00 P.M.

SCHEDULE B SECTION II

ITEMS 1, 2, 3, 4, AND 5 ARE STANDARD COMMITMENT EXCEPTIONS AND ARE NOT SURVEY RELATED.

(6) INTENTIONALLY DELETED

(7) OIL, GAS AND MINERAL LEASE IN FAVOR OF HUMBLE OIL & REFINING COMPANY RECORDED IN MISCELLANEOUS BOOK 29, PAGE 137. NOTE: IN THE EVENT A FLORIDA ENDORSEMENT FORM 9 IS ISSUED WITH THE POLICY(IES), FORM 9 ENDORSEMENT COVERAGE IS NOT AFFORDED FOR THIS EXCEPTION. (AFFECTS SUBJECT PROPERTY, BLANKET, AND HAS NOT BEEN GRAPHICALLY DEPICTED ON THE MAP OF SURVEY.)

(8) RIGHT-OF-WAY AGREEMENT IN FAVOR OF FLORIDA POWER & LIGHT COMPANY RECORDED IN DEED BOOK 260, PAGE 146. (AFFECTS SUBJECT PROPERTY AND HAS BEEN GRAPHICALLY DEPICTED ON THE MAP OF SURVEY.)

(9) EXCLUSIVE & PERPETUAL WATER PIPELINE EASEMENT GRANT RECORDED IN OFFICIAL RECORDS BOOK 1681, PAGE 778. (AFFECTS SUBJECT PROPERTY AND HAS BEEN GRAPHICALLY DEPICTED ON THE MAP OF SURVEY.)

(10) EXCLUSIVE & PERPETUAL WATER PIPELINE EASEMENT GRANT RECORDED IN OFFICIAL RECORDS BOOK 1691, PAGE 2932. (AFFECTS SUBJECT PROPERTY AND HAS BEEN GRAPHICALLY DEPICTED ON THE MAP OF SURVEY.)

(11) INTENTIONALLY DELETED

(12) PERPETUAL EASEMENT CONTAINED IN ORDER OF TAKING RECORDED IN OFFICIAL RECORDS BOOK 2696, PAGE 3237. (AFFECTS SUBJECT PROPERTY AND HAS BEEN GRAPHICALLY DEPICTED ON THE MAP OF SURVEY.)

(13) LEE COUNTY ORDINANCES 86-14 AND 86-38 PROVIDING FOR MANDATORY SOLID WASTE COLLECTION AND THE IMPOSITION OF SPECIAL ASSESSMENTS FOR SAID COLLECTION SERVICES. (AFFECTS SUBJECT PROPERTY, BLANKET, AND HAS NOT BEEN GRAPHICALLY DEPICTED ON THE MAP OF SURVEY.)

(14) RECIPROCAL EASEMENTS RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2005000027915. (AFFECTS SUBJECT PROPERTY AND HAS BEEN GRAPHICALLY DEPICTED ON THE MAP OF SURVEY.)

(15) SOUTH FLORIDA WATER MANAGEMENT DISTRICT NOTICE OF ENVIRONMENTAL RESOURCE OR SURFACE WATER MANAGEMENT PERMIT RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2010000085100. (AFFECTS SUBJECT PROPERTY, BLANKET, AND HAS NOT BEEN GRAPHICALLY DEPICTED ON THE MAP OF SURVEY.)

SURVEYOR'S SPECIAL NOTATIONS:

[A] SUBJECT PROPERTY ABUTS THE WESTERLY RIGHT OF WAY LINE OF TAMIAMI TRAIL (U.S. HIGHWAY 41, STATE ROAD 45) A PUBLIC RIGHT OF WAY. NO CONNECTION TO THE TRAVEL LANES OF SAID TAMIAMI TRAIL WERE IN EXISTENCE AS OF THE DATE OF THIS SURVEY. PROPERTY IS ACCESSED VIA THE FOLLOWING REFERENCED FRONTAGE ROAD EASEMENTS;
- 40' WIDE ACCESS ROAD EASEMENT RECORDED IN O.R. 2081, PG. 4058.
- 40' WIDE ACCESS ROAD EASEMENT RECORDED IN O.R. 1861, PG. 572. (THIS EASEMENT APPEARS TO CONTAIN A SCRIVENER'S ERROR ON THE FIRST DISTANCE CALL 231.25 FEET FROM THE POINT OF COMMENCEMENT, THIS ERROR PLACES THE EASEMENT INTO THE RIGHT OF WAY OF U.S. 41 AND PARTIALLY OUTSIDE OF THE GRANTORS PROPERTY (PER O.R. LOCATION DEPICTED ABOVE). CORRECTION OF SAID FIRST DISTANCE CALL TO 180.98 FEET (CORRECTED LOCATION DEPICTED ABOVE) WILL PLACE THE EASEMENT ENTIRELY WITHIN THE GRANTORS PROPERTY AND PROVIDE CONTINUOUS ACCESS TO THE EXISTING ENTRANCE ONTO U.S. 41.)

[B] THERE IS EVIDENCE OF APPARENT PHYSICAL USE BY FLORIDA POWER AND LIGHT CO. OVER THE SOUTH 50' OF THE WEST 210' OF THE EAST 260' OF THE NE 1/4, NW 1/4 OF SECTION 7. OBSERVED VISIBLE SURFACE AND AERIAL USAGE CONSISTS OF OVERHEAD TRANSMISSION LINES AND AN ACCESS/MAINTENANCE ROAD. NO RECORDED INSTRUMENTS OR DOCUMENTATION FOR THIS USE WAS PROVIDED AND OR FOUND.

[C] THERE IS EVIDENCE OF APPARENT PHYSICAL USE ALONG THE NORTH LINE OF THE PROJECT WHERE IT ABUTS THE PROPERTY OF AMERICA OUTDOOR CAMPERS RESORT #1. OBSERVED USAGE CONSISTS OF VARIOUS NON PERMANENT MISCELLANEOUS USES (STORAGE, RECREATION, PARKING, PATIOS, AWNINGS, ETC.). THE INDIVIDUAL USES DESCRIBED ABOVE HAVE NOT BEEN FIELD LOCATED OR DEPICTED ON THE SURVEY.

LEGEND & ABBREVIATIONS:

C.B. = CONDOMINIUM BOOK
FCM = FOUND CONCRETE MONUMENT, AS NOTED
FIP = FOUND IRON PIN, AS NOTED
FPK = FOUND PARKER KALON NAIL, AS NOTED
INST = INSTRUMENT NUMBER
O.R. = OFFICIAL RECORDS BOOK
OU = OVERHEAD UTILITIES
PG. = PAGE
PRM = PERMANENT REFERENCE MONUMENT, AS NOTED
PCP = PERMANENT CONTROL POINT, AS NOTED
(R) = (RECORD BEARING OR DISTANCE)
SIP = SET IRON PIN LB 6952
S.R. = STATE ROAD

= SIGN
= TELEPHONE CANISTER
= LIGHT POLE
= UTILITY POLE
= BOLLARD
= ELECTRIC TRANSFORMER
= GUY WIRE
(6) = COMMITMENT ITEM NO.

NOTE: ALL IRON PINS, FOUND OR SET, ARE 5/8" DIAMETER UNLESS NOTED OTHERWISE.

CERTIFICATION:

WITH RESPECT TO THIS SURVEY, THE UNDERSIGNED HEREBY CERTIIFIES TO:

- SD HIDDEN HARBOR, LLC, A FLORIDA LIMITED LIABILITY COMPANY
- REGIONS BANK, AN ALABAMA BANKING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
- CHICAGO TITLE INSURANCE COMPANY
- COLEMAN, YOVANOVICH & KOESTER, P.A.
- NOBLE TITLE & TRUST, LLC
- FOLEY & LARDNER, LLP

THAT THIS MAP OF THE BOUNDARY SURVEY OF HIDDEN HARBOR AND THE SURVEY ON WHICH IT IS BASED WAS MADE IN ACCORDANCE WITH THE STANDARDS SET FORTH IN SECTION 5J17 FLORIDA ADMINISTRATIVE CODE, AND CHAPTER 472, FLORIDA STATUTES, AND THAT PARCELS 1, 2, AND 3 ARE CONTIGUOUS TO EACH OTHER WITHOUT ANY GAPS, GORES AND OR HIATUS.

DENNIS A. MILLER — DATE SIGNED
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE No. LS 5626

REV #	REVISION	DRAWN:	CHECKED:	DATE
1	REVISED LEGAL DESCRIPTIONS TO MATCH COMMITMENT	DAM	MAW	2/20/14

	NAME	DATE
DESIGNED:		
DRAWN:	DAM	1/23/14
CHECKED:	MAW	1/23/14

RWA CONSULTING INC.
Planning
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Civil Engineering
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6610 Willow Park Drive, Suite 200
Naples, Florida 34109
(239) 597-0575 FAX: (239) 597-0578
www.consult-rwa.com
Florida Certificates of Authorization
EB 7663 LB 6952

DATE: 1/23/14
HORIZ. SCALE: 1"= 80'
VERT. SCALE:
SEC: 7 TWP: 46S RGE: 25E

CLIENT: STOCK DEVELOPMENT
TITLE: BOUNDARY SURVEY
PROJECT: HIDDEN HARBOR
CROSS REFERENCE:
PROJECT NO.: 040115.06.00
SHEET NUMBER: 1 OF 2
FILE NO.: 0001 SU

ADD2014-00127 Lee County ePlan

MATCH LINE SEE SHEET 1 OF 2

FCM 4"

FCM 4", 0.15'N.

PARCEL 2

120.95'

⑫ ORDER OF TAKING FOR PARCEL 801 "PERPETUAL EASEMENT" PARCEL B O.R. O.R. 2696, PG 3237

EMERSON SQUARE P.B. 80, PG. 40–46 TRACT LK–1

TRACT CA–10

FCM 4" LB 4091

UNPLATTED OGLIVIS REMY 07–46–25–00–00004.005A

TRACT Q

FCM 4" 0.09'W

FCM 4"

S00°51'36"E 340.48'

S00°44'10"E 340.41'(R)

FCM 4"

52.56'

S00°45'11"E 1280.84'

FCM 2.47'E

6' CHAIN LINK FENCE ON LINE

POINT OF BEGINNING NE CORNER SW 1/4, NW 1/4, SECTION 7 FCM 4" LB 3527

7.5'

N

E

S

W

0 40 80

GRAPHIC SCALE 1"= 80'

APPARENT MEAN HIGH WATER LINE ELEVATION: 1.10 AS LOCATED 03/01/05

⑨ 6' WATER EASEMENT O.R. 1681, PG 778

LOT 80

LOT 79

LOT 78

THE HARBORAGE P.B. 38, PG. 4-9

LOT 77

LOT 76

LOT 75

TRACT A

LOT 82

LOT 81

⑧ 100' WIDE RIGHT–OF–WAY AGREEMENT TO FLORIDA POWER AND LIGHT CO. O.R. 260, PG 146

50'

OU

PARCEL 3

PARCEL 1

AMERICA OUTDOORS CAMPER RESORT #1, A CONDOMINIUM C.B. 8, PG. 219–222

S70°25'27"E 1427.10'

S70°59'55"E 1373.82'

1428.54'(R)

PRIVACY WALL (CONSTRUCTED BY HIDDEN HARBOR PRESERVE)

N72°43'53"W 1408.64'

N72°45'04"W 1408.15'(R)

NORTH LINE SW 1/4, NW 1/4, SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST

SOUTH LINE OF THE SW 1/4 OF THE NW 1/4, SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST

N72°27'17"W 1309.22' (BASIS OF BEARINGS)

10' DRAINAGE EASEMENT

7.5'

APPARENT MEAN HIGH WATER LINE ELEVATION: 1.10 AS LOCATED 03/01/05

60' WIDE POWER POLE RESTRICTION O.R. 260, PG 146

FIP 5/8" PRM 4091 0.50'S

75.16'

S1°28'00"E

FIP 5/8" LB 3527

6' PRIVACY FENCE 0.6'S.

FIP PRM LB6952

53.28'

S01°07'10"E 441.17'(R)

S01°11'51"E 441.06'

52.69'

TEN MILE CANAL (WEST 50' OF SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST) O.R. 1662, PG. 4512

N01°11'51"W 1859.40'

WEST LINE OF SECTION 7, TOWNSHIP 46 SOUTH, RANGE 25 EAST

REV #	REVISION	DRAWN:	CHECKED:	DATE
1	REVISED LEGAL DESCRIPTIONS TO MATCH COMMITMENT	DAM	MAW	2/20/14

	NAME	DATE
DESIGNED:		
DRAWN:	DAM	1/23/14
CHECKED:	MAW	1/23/14

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TITLE: BOUNDARY SURVEY

PROJECT: HIDDEN HARBOR

CROSS REFERENCE:

PROJECT NO.: 040115.06.00

SHEET NUMBER: 2 OF 2

FILE NO.: 0001 SU